

MEETING MINUTES  
Mid-Iowa Planning Alliance for Community Development  
**Executive Committee**

2:00 p.m., Monday, October 20, 2025  
939 Office Park Road, Suite 306  
West Des Moines, IA 50265

The Executive Committee (the “Board”) of the Mid-Iowa Planning Alliance for Community Development (“MIPA”) held a hybrid in-person/virtual meeting at 2:00 p.m. October 20th, 2025. Notice of the meeting, including a meeting agenda, was delivered to Executive Committee members in accordance with MIPA bylaws.

**ATTENDANCE**

**MIPA Board Members Present:**

Linda Murken, Vice-Chair  
Shawn Bryant  
Gerald Buydos  
John Cook  
Jeff Davidson  
Rachel Gocken  
Margaret Liston  
Stacie LoVan  
Jacob Meshke  
George Meinecke  
Dan Nieland  
Luke Parris  
Greg Piklapp  
Steve Schainker  
Christopher Watkins  
Wade Wagoneer

**Staff Present:**

Zhi Chen  
Andrew Collings  
Ethan Wherry  
Lucas Young  
Eric Kress

**MIPA Board Members Absent:**

Brenda Dryer, Chair  
Craig Armstrong  
Aaron DeJong  
Ryan Moffatt  
Rachel Wacker

**1. Call to Order:**

Vice -Chair Murken called the meeting to order at 2:02 pm. A quorum was present.

**2. Vote – Approval of the Agenda:**

**MOTION:** A motion was made by Cook to approve October 20th, 2025, MIPA Executive Committee meeting agenda. Second, by Gocken.

**MOTION CARRIED**

**3. Vote – Approval of Meeting Minutes:**

**MOTION:** A motion was made by Davidson to approve September 15th, 2025, MIPA Executive Committee meeting minutes. Seconded by Liston.

**MOTION CARRIED**

**4. Report and Vote – Financial Statements**

Collings reported MIPA’s September FY 2026 financial statements and transaction report. Staff recommended approval.

**MOTION:** A motion was made by Cook to approve of the reported financial statements and transactions. Seconded by LoVan.

**MOTION CARRIED**

**5. Report – MIPA Designation as a Council of Governments**

Collings provided an update on MIPA seeking Council of Governments designation by the State of Iowa. Discussion followed.

**No Vote**

**6. Other Non-Action Items of Interest to the Committee**

None

**7. Next meeting Date**

Monday, November 17<sup>th</sup> at 2 pm

**8. Adjournment:**

Vice-Chair Murken declared the meeting adjourned at 2:23 pm